**INVITATION TO BID**

**RE-BID**

**ATHLETIC FACILITIES RENOVATION PROJECT**

 **DERBY HIGH SCHOOL -**

**DERBY, CT**

**CITY PROJECT NO. COD 2018-02 (B)**

Sealed bids for the **Athletic Facilities Renovation Project** - **at Derby High School, Derby, CT** addressed to **Salvatore Coppola, Finance Director** will be received in the **Finance Office, Derby City Hall, 1 Elizabeth Street,** **Derby, CT 06418** on or before **10:00 a.m**. local time on **FRIDAY, June 1, 2018**. Bids will be publicly opened and read aloud in the Joan Williamson Aldermanic Chambers, 2nd Floor, Derby City Hall. Late bids will be rejected.

A **Non-Mandatory** Pre-Bid Construction Meeting will be held on **TUESDAY,** **May 15, 2018**,at **10:00 a.m.** local time at the **Site, 75 Chatfield Road, Derby, CT 06418.**

Drawings and specifications may be downloaded at [www.derbyct.gov](http://www.derbyct.gov) under the Bids link, on or after **FRIDAY,** **May 4, 2018**. All addenda will be available for viewing and downloading. Faxes of addenda will not be provided. It is the responsibility of bidders to check and download all addenda, prior to submitting bids.

**Bidder Qualifications:** All bidders must have prior similar experience consisting of no less than five (5) synthetic turf athletic fields that are 55,000 sf or greater, 3 (three) natural grass baseball/softball fields, and one (1) track in the past 10 years. Synthetic turf field construction shall have consisted of laser graded, concrete anchor curbing and drainage stone with flat panel underdrain system. Natural grass field construction shall have consisted of laser graded, drainage underdrain system, irrigation, and seeding. Track construction experience shall consist of construction of asphalt base, long/triple jump runways and pits, high jump, and concrete edge curbing. Bidders must provide verification of experience with the Form of Proposal and Bidders Qualification Statement. All general contractors shall also be prequalified for general site construction by the Connecticut Department of Administrative services (DAS).

The City of Derby also reserves the right to consider as not responsible any Bidder who does not habitually perform with his/her own forces at least fifty-one (51%) percent of the dollar value of the work involved in this Contract.

**Security:** each Bid must be accompanied by a Certified Check or Cashier's Check drawn upon either a State Bank and Trust Company or a National Banking Association, to the order of the **City of Derby**, or the Bid must be accompanied by a Bid Bond having as surety thereto, such Surety Company or Companies as are authorized to do business in theState of Connecticut of an amount not less than **(5%)** of the Bid. NO BID WILL BE ACCEPTED UNLESS ACCOMPANIED BY THE REQUIRED BID DEPOSIT.

Upon award and prior to any work being performed a 100% Performance, Labor and Material Payment Bond and other Bonds subject to the conditions provided for in the Bid Specifications are required. A Certificate of Insurance will also be required naming the **City of Derby** as an additional insured.

**Requests for Information (RFI):** are to be in writing and emailed to the attention of Eric Roise at eroise@kba-architects.com. Phone calls will not be returned for RFI questions. RFIs must be received by the Architect by **WEDNESDAY**, **May 23, 2018** **BY NOON**– Last day to receive RFIs.

Bidders shall not include Federal Excise Taxes or State of Connecticut Sales Taxes on which Public Projects are exempt.

All Bidders should make an effort to consider the use of local trade contractors.

Bids must be held firm and may not be withdrawn for sixty (60) days after the bid opening.

The **City of Derby** reserves the right to waive any informalities in Bids, to reject any or all Bids, or to accept any proposal that in their judgment will be in the best interest of the Town.

The **City of Derby** does not discriminate on the basis of sex, race, age, physical disability, religion or national origin.

The **City of Derby** is an Affirmative Action/Equal Opportunity Employer. Minority/Women’s Business Enterprises are encouraged to apply.

 **Salvatore Coppola**

**Finance Director**

 **City of Derby, CT**